



**2026**  
**NEBRASKA STATE**  
**TRAP SHOOT**

**Nebraska State Trapshooting Association**  
**1300 Registered ATA Targets**  
**June 23, 24, 25, 26, 27 & 28, 2026**  
**At the State Association Grounds,**  
**Doniphan, Nebraska**

Website: [www.shootnra.com](http://www.shootnra.com)

PLAY THE OPTION

# SOS<sup>®</sup> SILVER SHOOTOUT

SHOOT OFF FOR SILVER PRIZES

PURCHASE THE "SOS SILVER SHOOTOUT"  
OPTION IN ONE OR ALL OF THE EVENTS  
LISTED BELOW:

Event 3 RYAN GLOW SINGLES  
Event 4 JASON KRAUSE HANDICAP  
Event 5 KAHNE PACKER DOUBLES

**1ST PLACE**  
**\$300 of Silver**

**2ND PLACE**  
**\$200 of Silver**



RULES:

**PLAY THE \$10.00 SOS CLAYS SILVER SHOOTOUT OPTION TO SHOOT OFF FOR SILVER!  
AVAILABLE ON EVENTS 3, 4 & 5.**

Each option played is an entry into the shoot off drawing. For example: 2 events have the option, and the shooter plays the option on 2 events, they will have 2 entries into the drawing for the shootout.

**Shooters must select and pay for the \$10.00 option,  
prior to the start of the event.**

At the end of the last event having the option, 20 qualifying participants names will be randomly drawn for the shootout. You must be in attendance to participate in the shootout. Please make sure to stick around and listen for your name to be announced.

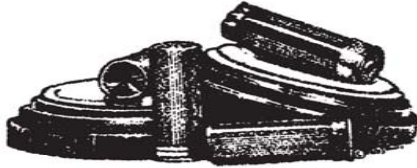
Each entry from playing the option is only good for the drawing and shootout that day. Shootout participants will shoot TWO (2) targets at each post for a total of ten (10) targets from the shooter's Official yardage (yardage as of that day). Shoot off rounds will consist of ten (10) targets. Shoot off rounds will continue until a winner and second place are determined. Decisions made by shoot management regarding the above listed rules, or other disputes, shall be final.

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# CLAYS

# *Good Luck Shooters!!*



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Lady II	Lady II
Sub-Junior	Sub-Junior
Junior	Junior
Junior Gold	Junior Gold



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to all Competitors!**



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# Good Luck Shooters

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***Good Luck Shooters!  
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***Good Luck Shooters!***

*From the Christiancy Family*

# NEBRASKA TRAPSHOOTING ASSOCIATION



## 2026 NTA Shoot Management Committee

### Directors and Arbitration Committee

Richard Scheer .....	Gretna
Mike Watmore .....	Denton
Dick Mavis .....	North Bend
John Burke .....	Alliance
Stacey Amm .....	Alliance
Toney Krajewski .....	Paxton
Mike Morgan.....	Cedar Rapids
Marissa Christiancy.....	Franklin

President - Rick Scheer  
Vice-President - Mike Morgan  
Sec/Treas. - Joy Trim

### Sub-Committee Chairs:

Awards - Dr. Mike and Stacy Zaruba  
Camper Spaces - Joy Trim  
Grounds Manager - Miles Krutz  
Handicap - Jon Marsh  
Line Referee - NTA Directors  
Practice Trap - Mike Morgan & Mike Watmore  
Social Media& Advertising - Marissa Christiancy  
Shootoff - T. Krajewski/J. Burke  
Trap Line - Rick Scheer  
Trap Setting - John Burke  
Vendors - Joy Trim

### State Shoot Information

Joy Trim  
308-464-0564  
Email: [jtrim@vcn.com](mailto:jtrim@vcn.com)  
NTA Website: [www.shootnta.com](http://www.shootnta.com)

# ***JOIN US FOR SIX DAYS OF SHOOTING!***

This is the 76th Anniversary of shooting at the NTA State Grounds in Doniphan, Nebraska. Doniphan is located three miles South of I-80, between Grand Island and Hastings. The shooting facility is at the North edge of Doniphan.

The annual meeting and tournament of The Nebraska Trapshooting Association is in its 142nd year. The association has been in existence for 150 years.

## **Congratulations to the following Nebraska Shooters who placed on the 2026 All-American Teams**

*Men's first team Captain.....Dagen Voigtman*  
*Men's first team .....Richard Marshall Jr.*  
*Men's first team .....Ryan Glow*  
*Men's first team .....Jason Krause*  
*Sub Junior first team.....Barrett DeBrie*  
*Sub Junior second Team.....Britton Petersen*  
*Sub Junior second Team.....Evan Petersen*  
*Junior first team Captain.....Wyatt DeBrie*  
*Junior first team.....Tyler Marshall*  
*Junior second team .....George Lee*  
*Junior Gold second team.....Michael Day*  
*Sub Vet second team .....Daniel Bryant*  
*Senior Vet second team .....Stanley Welte*

**All held spots, including presquad and reserved/held spots, need to be paid before the event OR they will be opened up.**

### ***From your ATA Delegate:***

*As your ATA delegate for Nebraska, I want to welcome all shooters and families to the 2026 Nebraska State Shoot.*

*I think you'll all see and like some of the improvements the NTA Homegrounds has made in an ongoing effort to make the NTA Homegrounds one of the best shooting facilities in the Midwest.*

*Good luck to all shooters! If you have any questions or concerns during this year's tournament, feel free to look me up.*

**A.T.A. Delegate .....Jon Marsh**

**A.T.A. Alternate .....John Burke**

## Welcome from the President

It is my honor to welcome all competitors, families, and guests to the 2026 Nebraska State Trapshoot. We proudly celebrate the 76th Anniversary of our State Shoot—a milestone that reflects decades of dedication, sportsmanship, and community within Nebraska trapshooting. This annual championship stands as a hallmark of excellence within our state, and it is a privilege to gather once again in support of a sport that reflects discipline, integrity, and tradition.

This year's program features six full days of competition and 1,300 registered targets. In response to continued growth and overwhelming participation, we have added an extra day to help distribute events more evenly and enhance the overall experience for our shooters. We have also expanded our evening meal offerings, providing additional opportunities for competitors, families, and friends to visit, relax, and enjoy one another's company after a full day on the line.

The Nebraska Trapshooting Association remains committed to providing a well-organized and professionally conducted tournament. In preparation for this year's event, our Board of Directors, office staff, grounds staff, and volunteers have devoted significant time and effort to ensuring that the facilities, program, and operations meet the highest standards. Their dedication is essential to the continued success of this championship, and I extend my sincere appreciation for their service.

To all competitors, I offer my best wishes for a successful and rewarding week. May your performance reflect the hard work and commitment you bring to the sport. Trapshooting is distinguished not only by competition, but also by the sportsmanship and respect demonstrated on and off the line. I am confident those values will be evident throughout this event.

A special acknowledgment is due to our youth shooters and their families. Your enthusiasm and dedication ensure a strong future for trapshooting in Nebraska. The NTA is proud to support your development and to provide opportunities for growth at every level of the sport.

I would also like to extend a sincere thank you to our out-of-state shooters. Your willingness to travel and compete with us strengthens this championship and enriches the experience for everyone. We are grateful for your continued support and proud to have you as part of our Nebraska shooting community.

Finally, I extend heartfelt thanks to the many individuals and partners who make this championship possible. Our volunteers, office staff, line personnel, officials, vendors, and donors contribute immeasurably to the quality and success of this event. Their commitment behind the scenes allows our competitors to focus on what they do best.

As we commence the 2026 State Shoot and celebrate 76 years of Nebraska trapshooting tradition, I encourage all participants and guests to enjoy the competition, the fellowship, and the shared pride that define this event. Thank you for your continued support of the Nebraska Trapshooting Association and for contributing to the enduring strength of trapshooting in our state.

With best regards,

*Rick Scheer*

*President, Nebraska Trapshooting Association*

## GENERAL INFORMATION

A.T.A. rules will govern this tournament and will be strictly enforced. All targets are registered. Nebraska shooters must have a 2026 annual NTA membership (\$10.00), unless they are a lifetime member of NTA (\$150.00). Memberships will be available at the shoot. Shooters must also have a current ATA membership. A daily ATA fee of \$4.00 will be charged. NTA Fees of \$2.00 included in the target pricing.

## BANK SYSTEM

The bank system will be used for the 2026 state shoot. We will start eleven banks on all events. Banks will be drawn and posted each day. You will need to check the posted bank sheets. Some squads may not be filled. **The PA system will NOT be used to call shooters!**

Be ready to shoot. **A SQUAD BOARD WILL NOT BE USED. SQUADS WILL NOT WAIT FOR TARDY MEMBERS.** Per ATA rules (Section VII Par. A, 6 states: "A shooter that misses the first post in any event may make up that post only and continue with the squad. Squad members should move off the line during the shoot up function." If you miss more than one post, report to the office.

## VENDOR SPACES

Reserved commercial space is available at the state shoot. Please contact Joy Trim, PO Box 380, Lewellen, NE 69147, 308-464-0564, [jtrim@vcn.com](mailto:jtrim@vcn.com)

## CAMPER SPACES

**ATTENTION CAMPERS! All camper spaces will be reserved for the state shoot.** Electric and water hookups are available. For more information: Joy Trim, NTA Sec./Treas., PO Box 380, Lewellen, NE 69147, 308-464-0564, email: [jtrim@vcn.com](mailto:jtrim@vcn.com)

**QUIET TIME IS 10:00 PM TO 6:30 AM.**

***This is an invitational tournament and the Directors of the NTA reserve the right to reject, refund or disqualify any contestant who, in its judgment, interferes with the conduct, accuracy or sportsmanship of the shoot. In event of a dispute over interpretation of any part of this program, the decision of the Directors shall govern. By entering the tournament contestants agree to abide by all rules of the ATA and NTA and abide by all decisions of the Directors.***

***The Directors of the NTA reserve the right to post-pone, cancel or change any part of the program due to bad weather or other causes.***

**Practice Traps will be open daily starting one hour before the program starts.**

**Purchase your tickets at the office!**

**Classification and entry windows will be open Tuesday at 8:00 a.m. and daily at 8:00 a.m.**

## CLASSIFICATION

Penalty yardage and class will be required when a shooter has not met the minimum requirements or the Classification Committee determines the average does not reflect the shooter's true ability.

Any shooter who has not shot the following number of registered targets in 2025 and/or 2026 prior to June 22, 2026 will be classified as follows.

**If you have NOT shot** **You will be classified or handicapped**

### **MALE SHOOTER 18 YRS. and over, including JUNIOR GOLD and SUB VETERAN\***

1000	16-yard targets	Class A or higher
1000	Handicap targets	24 yds. or more
500	Doubles targets	Class B or higher

### **MALE JUNIOR SHOOTER\***

1000	16-yard targets	Class B or higher
1000	Handicap targets	24 yds. or more
500	Doubles targets	Class B or higher

### **LADY I and LADY II, SUB JUNIOR and VETERANS\***

700	16-yard targets	Class B or higher
700	Handicap targets	22 yds. or more
300	Doubles targets	Class B or higher

**SENIOR VETERANS will not be required to shoot penalty yardage or class.**

**The Handicap Committee reserves the right to change the shooter's classification at any time.**

Classification will be according to known ability. To arrive at known ability, the following will be taken into account as far as such information will be available:

Official averages (abnormally low scores will be disregarded)

- Non-registered scores, including shoot-off scores; non-registered events; practice scores, etc.
- Any other information known on shooter's ability to shoot and break targets.

**Averages must be calculated on card prior to sign-up\* or shooter will shoot penalty Class A or higher.**

### **\*AGE CLASSIFICATION FOR CATEGORY as of 9/1/2025**

Lady I .....	= up to age 55
Lady II .....	= 55 and over
Sub-Veteran .....	= 55 through age 64
Veteran .....	= 65 up to age 70
Sr. Veteran .....	= 70 and older
Junior .....	= 15 up to age 18
Junior Gold .....	= 18 up to age 23
Sub-Junior .....	= Up to age 15

### **Singles Classification**

Class AAA .....98% and over  
Class AA .....96.25% and under 98%  
Class A .....94.75% and under 96.25%  
Class B .....93% and under 94.75%  
Class C .....90% and under 93%  
Class D .....under 90 %

### **Doubles Classification**

Class AAA .....96% and over  
Class AA .....92% and under 96%  
Class A .....89% and under 92%  
Class B .....86% and under 89%  
Class C .....82% and under 86%  
Class D .....under 82%

Both Resident and Non-Resident high scores in class in the singles and doubles events will be advanced one class for the remainder of the shoot. Any shooter whose class or yardage is changed for any reason shall be considered to have been notified when the new class or yardage is posted.

**Once any category declarations have been made either by a shooter or shoot management, the declaration is final and cannot be changed. There shall be no exception to this rule.**

Any shooter who has declared a special category, will compete for the category trophy and not for place, class or yardage. If the special category shooter does not qualify for a trophy in his/her category, he/she is eligible to compete for place, class or yardage

The intent of the NTA regarding the winning of trophies is that no shooter may win more than one trophy per event. Exceptions are in Event #10 (Zone Champion), Event #11 (Past President, Two Generations, AIM awards, Zone Champion and Zone Team), Event #12 (Zone Champion, Hall of Fame Award and Life Member).

A Sub-Junior cannot win a Junior award. A Junior cannot win a Junior Gold Award, a Sub Veteran can-not win a Veteran Award and a Veteran cannot win a Sr. Veteran award.

## **AIM Youth Shooters**

**Both resident and non-resident AIM youth shooters will be able to compete for AIM medals and awards in the Doubles Championship on June 26, Singles Championship on June 27, and Handicap Championships on June 28. AIM shooters should enter with AIM Director Wyatt Kile before the events has started for each event.**

Wyatt Kile  
402-746-0368  
wyattkile@gmail.com

AIM youth shooters are required to have current ATA , AIM, and NTA memberships to shoot for AIM awards. Shamrock has graciously donated a 8 box leather bag to Nebraska State AIM Shoot. The bag will be given away by drawing a number at the end of singles Championship Event. The tying score will shoot off for the bag.

**Eye and Ear protection in accordance with ATA Rules, Section IV Par. I, 16 will be enforced. Failure to comply may result in disqualification from that event.**

## HOW TO ENTER

1. Report to the Classification Committee in the Clubhouse. Have your ATA card, NTA sticker and score card ready. **NOTE: IF YOUR SCORE CARD IS NOT UP TO DATE AND AVERAGED. PENALTY YARDAGE and/or CLASS MAY BE APPLIED.**
2. If you have pre-squadded, go directly to the window marked for pre-squad shooters. Pick your options and pay your shooting fees. You can now relax and enjoy the shoot with your trapshooting friends.
3. If you have NOT pre-squadded, determine what options you want to play for each event and proceed to one of the cashiers' window to be squadded and pay your shooting fees. **Options cannot be added or deleted after an event begins.**
4. **Number of squads will be limited on each bank.**
5. **It is the responsibility of Ladies I & II, Sub-Veterans, Veterans, Senior Veterans, Juniors, Junior Gold and Sub-Juniors to see that they are so indicated on their entry forms if they want to shoot for category. Category must be entered prior to shooting your first competitive target of the shoot.**
6. All information needed for awards, added money, and reporting to ATA are taken from the computer print-outs. Be sure all data posted is correct. All information will stand as posted unless the contestant is disqualified.
7. **During peak sign-up periods entries may be taken for that day's events only! ON TUESDAY MORNING, ENTRIES WILL BE TAKEN FOR TUESDAY & WEDNESDAY'S EVENTS ONLY.**
8. We will be accepting credit card payments for targets, options and purses. There will be an added service charge based on the current rate on total amount charged. Service charge rate will be posted at the windows.
9. **If a shooter misses his or her squad or wants to change squads, there will be a \$20.00 resquadding fee per post.**

### GOLF CARTS, BIKES, ATV's, etc

**THE USE OF THIS TYPE OF VEHICLE IS LIMITED TO THE AREA BEHIND (SOUTH OF) THE SIDEWALK AT ALL TIMES & ARE PROHIBITED ON THE HAY FIELDS NORTH OF THE TRAP HOUSES.** At no time should they be used between the sidewalk and the shooting range or on the sidewalk during a shooting event. The exception is use by shoot management to run the shoot. The NTA and shoot management are not responsible for any accidents resulting from the use of such vehicles!

All Golf/ Utility Carts to be used on the NTA home grounds at 502 N. 1st, Doniphan, must be registered with the NTA. You must maintain insurance limits of \$100,000, combine single limits (CSL). Proof of insurance must be submitted to Joy by email (jtrim@vcn.com) or delivered to the NTA office during the State Shoot. This must be completed before the Golf/ Utility Cart can be used.

**FIRST DAY**  
**TUESDAY JUNE 23, 2026, NOON CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 1**  
**DICK SCHEER HANDICAP**  
*\$500 ADDED MONEY IN HONOR OF DICK SCHEER*

100 Handicap Targets, Awards, Fees, Tax.....	\$48.00
Purse— 1 for 8 (High Gun, no more than a maximum number of 5 ).....	\$10.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
25's (4) – 100% (Ties Divide) .....	\$20.00
50's (3) – 60-40% (Ties Divide) .....	\$30.00

\*Dick Scheer Open Added Money, \$500.00— \$125.00 each Yardage Group,  
50-30-20%, Ties Divide

**EVENT 2**  
**MAX TAN SINGLES**

*\$500 ADDED MONEY COMPLIMENTS OF MAX TAN*

100 Singles Targets, Awards, Fees, Tax .....	\$48.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00

\*\$500 Added Money will be added to Lewis Purse  
“Must play Lewis to be eligible”

**Shoot-offs will be conducted under the directors' discretion.** Contestants will be called, first call, second call, and final call for shoot-offs. If there is no response, the shooter will forfeit. **Shooters it is your responsibility to protect your scores!**

**Ties in Singles and Doubles Events will be carried over to the next like event. Handicap Events shot off following the days' events.**

**PAYOUT INFORMATION:**

According to ATA Rule Book Section VIII, A, 3:  
**The NTA will post all final payouts on the Association Website at [www.shootnta.com](http://www.shootnta.com) within 10 days of the final Event.**

PLAY THE OPTION

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SHOOT OFF FOR SILVER PRIZES

**1ST PLACE**  
**\$300 of Silver**

PURCHASE THE "SOS SILVER SHOOTOUT"  
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**Event 4 JASON KRAUSE HANDICAP**

**Event 5 KAHNE PACKER DOUBLES**

**2ND PLACE**  
**\$200 of Silver**



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PLAY THE \$10.00 SOS CLAYS SILVER SHOOTOUT OPTION TO SHOOT OFF FOR SILVER!  
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Each option played is an entry into the shoot off drawing. For example: 2 events have the option, and the shooter plays the option on 2 events, they will have 2 entries into the drawing for the shootout.

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# CLAYS

**SECOND DAY**  
**WEDNESDAY, JUNE 24, 2026, 9:00 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**BIG RED MOTORSPORTS DAY**

**EVENT 3**  
**RYAN GLOW SINGLES**

*\$500 ADDED MONEY COMPLIMENTS OF BIG RED MOTORSPORTS\**

100 Singles Targets, Awards, Fees, Tax .....	\$48.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
<b>“SOS SILVER SHOOTOUT” OPTION .....</b>	<b>\$10.00</b>
<i>*BIG RED Motorsports Added Money will be added to Lewis Purse “Must play Lewis to be eligible”</i>	

**EVENT 4**  
**JASON KRAUSE HANDICAP**

*\$500 ADDED MONEY COMPLIMENTS OF BIG RED MOTORSPORTS\**

100 Handicap Targets, Awards, Fees, Tax.....	\$48.00
Purse— 1 for 8 (High Gun, no more than a maximum number of 5 ).....	\$10.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
25's (4) – 100% (Ties Divide) .....	\$20.00
50's (3) – 60-40% (Ties Divide) .....	\$30.00
<b>“SOS SILVER SHOOTOUT” OPTION .....</b>	<b>\$10.00</b>

*\*BIG RED Motorsports Open Added Money, \$500.00— \$125.00 each Yardage  
Group, 50-30-20%, Ties Divide*

**EVENT 5**  
**KAHNE PACKER DOUBLES**

*\$500 ADDED MONEY COMPLIMENTS OF BIG RED MOTORSPORTS\**

50 Pair of Doubles Targets, Awards, Fees, Tax.....	\$48.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
<b>“SOS SILVER SHOOTOUT” OPTION .....</b>	<b>\$10.00</b>
<i>*\$500 Added Money will be added to Lewis Purse “Must play Lewis to be eligible”</i>	

<p>Wednesday night Meal provided by the Western Zone of the NTA. Time and Details will be posted.</p>
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**THIRD DAY**  
**THURSDAY, JUNE 25, 2026, 9:00 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 6**  
**ZARUBA SINGLES CHAMPIONSHIP**  
***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA\****

100 Singles Targets, Awards, Fees, Tax ..... \$48.00  
Lewis – 5 Classes 50-30-20% (High Gun) ..... \$10.00  
\*Zaruba Open Added Money, \$500.00— \$83.00 each Class, 50-30-20%,  
High Gun

**EVENT 7**  
**ZARUBA HANDICAP CHAMPIONSHIP**  
***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA\****

100 Handicap Targets, Awards, Fees, Tax..... \$48.00  
Purse— 1 for 8 (High Gun, no more than a maximum number of 5 )..... \$10.00  
Lewis – 5 Classes 50-30-20% (High Gun) ..... \$10.00  
25's (4) – 100% (Ties Divide) ..... \$20.00  
50's (3) – 60-40% (Ties Divide) ..... \$30.00  
\* Zaruba Open Added Money, \$500.00— \$125.00 each Yardage Group, 50-30-20%,  
Ties Divide

**EVENT 8**  
**ZARUBA DOUBLES CHAMPIONSHIP**  
***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA\****

50 Pair of Doubles Targets, Awards, Fees, Tax..... \$48.00  
Lewis – 5 Classes 50-30-20% (High Gun) ..... \$10.00  
\*Zaruba Open Added Money, \$500.00— \$83.00 each Class, 50-30-20%,  
High Gun

\*Zaruba Open Added Money, \$500.00— \$83.00 each Class, 50-30-20%,  
High Gun

Thursday night Meal provided by Eastern Zone of the NTA. Time and  
Details will be posted.

**FOURTH DAY**  
**FRIDAY, JUNE 26, 2026, 9:00 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 9**  
**BRADFORD CLASS DOUBLES**

*\$500 ADDED MONEY COMPLIMENTS OF BRADFORD LAND CO. LLC*

50 Pair of Doubles Targets, Awards, Fees, Tax.....	\$48.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
Hall of Fame Lewis Purse ** .....	\$10.00

\*Bradford Land Co. LLC Open Added Money, \$500.00— \$83.00 each Class,  
50-30-20%, High Gun

\*\* HOF Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse to the ATA Hall  
of Fame

**EVENT 10**  
**LINCOLN GROUNDS MAINTENANCE**  
**NEBRASKA DOUBLES CHAMPIONSHIP**

*\$1,000 ADDED MONEY COMPLIMENTS OF LINCOLN GROUNDS MAINTENANCE\**

50 Pair of Doubles Targets, Awards, Fees, Tax.....	\$48.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
ATA Gun Club Fund Lewis Purse ** .....	\$10.00

\*Lincoln Grounds Maintenance Open Added Money, \$1,000.00— \$166.00 each  
Class, 50-30-20%, High Gun

\*\* ATA Gun Club Fund Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse  
to the ATA Gun Club Fund

**NOTICE OF ANNUAL MEETING**

The annual meeting of the Nebraska Trapshooting Association will be held Sunday, June 28, 2026, at 8:00 a.m. All members of the NTA should plan to attend this meeting.

**Notification:** Changes in the Articles of Incorporation may be voted on at this meeting. If changes are proposed, copies of such changes will be available at the shoot. None are anticipated at this time.

Friday night Meal provided by Central Zone of the NTA. Time and De- tails will be posted.
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**FIFTH DAY**  
**SATURDAY, JUNE 27, 2026, 8:30 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 11**  
**NEBRASKA SINGLES CHAMPIONSHIP**  
**\$2,000 TOTAL ADDED MONEY**

***\$1,250 COMPLIMENTS BRADFORD LAND Co., LLC & \$750 COMPLIMENTS OF NTA***

200 Singles Targets, Awards, Fees, Tax .....	\$96.00
Lewis – 5 Classes Per 100 & Total, 50-30-20% (High Gun) .....	\$30.00
ATA Gun Club Fund Lewis Purse ** .....	\$10.00

**\*Open Added Money, \$2,000.00— \$333.00 each Class, 50-30-20%, High Gun**

\*\* ATA Gun Club Fund Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse  
to the ATA Gun Club Fund

**ZONE TEAM SHOOT**

To qualify for the Zone Team Shoot, you must either be the winner or runnerup from the NTA Zone Shoots. Each Zone's Team will be selected from singles winners of Class AA, A, B, C, and D at each of the three zone shoots, with the next highest score in each class as alternate. Winners of the Zone Team Awards in 2026 will be determined by the scores shot on the first 100 targets of the Nebraska Singles Championship. In the event of a tie, the score on the next 100 will determine winners.

**INDIVIDUAL ZONE CHAMPIONS**

The Individual Zone Championship award is based on the high score of the Zone Champions in each discipline.

**Individual Champions in 2025**  
Singles — Jayce Namuth  
Handicap — Jonathan Bruner  
Doubles — Britton Petersen

**Saturday night Meal provided by Lincoln Trap & Skeet Gun Club. Time  
and Details will be posted.**

**FIFTH DAY**  
**SUNDAY, JUNE 28, 2026, 8:30 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 12**  
**NEBRASKA HANDICAP CHAMPIONSHIP**  
*\$1,000 ADDED MONEY COMPLIMENTS OF WHITE FLYER\**

100 Handicap Targets, Awards, Fees, Tax.....	\$48.00
Yardage Purse— 50-30-20% (High Gun)* .....	\$25.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
25's (4) – 100% (Ties Divide) .....	\$20.00
50's (3) – 60-40% (Ties Divide) .....	\$30.00
Jackpot Purse— 50-30-20% (Ties Divide) .....	\$40.00
Hall of Fame Lewis Purse ** .....	\$10.00

\*NTA Open Added Money, \$1,000.00— \$130.00 to High Gun, \$120.00 to 2nd High Gun, \$100.00 to 3rd High Gun, \$80.00 to 4th High Gun, \$70.00 to 5th High Gun, \$50.00 to next 10 High Guns divided High Gun

\* Ydg. Purse 50-30-20% (High Gun) groups (19-20) (21-23) (24-26) (27)

\*\* HOF Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse to the ATA Hall of Fame

**NTA Honor Shoot**  
**ATA Central Zone Site Shoot**  
*July 24-26, 2026*

Watch the web site for the program.  
**GO TO [SOSCLAYS.COM](http://SOSCLAYS.COM) TO PRESQUAD AFTER JULY 1**

**Because we have a uniform shooting field, shoot management reserves the right to “balance the banks” in any event!**

## **ATA Hall of Fame Lewis Purse**

We urge all shooters to play the Hall of Fame, Lewis Option in Event 12. By entering the option, you are supporting the ATA Hall of Fame which includes the ATA's new museum and other worthwhile projects. When you enter this option, one-half of the option entry fee is donated to the Hall of Fame and one-half is paid out to the Lewis purse winners. There will be three Lewis Classes, paid out 60/40 high gun each class.

One of the ATA Hall of Fame projects is college scholarships for young shooters. The scholarship funds have helped the following Nebraska students gain a higher education. YOUR ENTRY IN THE HALL-OF-FAME LEWIS PURSE IS IMPORTANT TO THE ANNUAL SCHOLARSHIP WINNERS!

The Hall of Fame award donated by Shamrock Leather goes to the high shooter in the Hall of Fame Purse Option. Any ties will be resolved at the discretion of shoot management.

## ***ATA HALL OF FAME NEBRASKA SCHOLARSHIP RECIPIENTS***

***1981 Ron Petersen***

***1994 Jeff Nelson***

***1995 Amy James***

***1998 Brian Whitmer***

***1999 Blaine Cornelius***

***2002 Ross Agee***

***2003 Colt Stander***

***2005 Thomas Muelleman***

***2008 Erin Marsh***

***2013 Morgan Mavis***

***2015 Andrew Rutt***

***2021 John McKennan***



# IN-STATE TROPHIES

**EVENT 1**  
**DICK SCHEER HANDICAP**

**EVENT 4**  
**BIG RED MOTORSPORTS**  
**JASON KRAUSE HANDICAP**

**EVENT 7**  
**ZARUBA HANDICAP**  
**CHAMPIONSHIP**

14 Trophies  
Champion  
RU Champion  
Lady I Champion  
Lady II Champion  
Sub Veteran Champion  
Veteran Champion  
Sr. Vet Champion  
Junior Gold Champion  
Junior Champion  
Sub-Jr. Champion  
Champion Each Yardage Group  
(19-20) (21-23) (24-26) (27)

**EVENT 10**  
**LINCOLN GROUNDS &**  
**MAINTENANCE**  
**NEBRASKA DOUBLES**  
**CHAMPIONSHIP**

16 Trophies  
Champion (ATA)  
RU Champion (ATA)  
Lady I Champion (ATA)  
Lady II Champion (ATA)  
Sub Veteran Champion (ATA)  
Veteran Champion (ATA)  
Sr. Vet Champion (ATA)  
Junior Gold Champion (ATA)  
Junior Champion (ATA)  
Sub-Jr. Champion (ATA)  
Zone Champion (No RU)  
Champion Each Class (ATA)  
AAA, AA, A, B, C, D

**EVENT 2**  
**MX TAN SINGLES,**

**EVENT 3**  
**BIG RED MOTORSPORTS**  
**RYAN GLOW SINGLES**

**EVENT 6**  
**ZARUBA SINGLES CHAMPIONSHIP**

16 Trophies  
Champion  
RU Champion  
Lady I Champion  
Lady II Champion  
Sub Veteran Champion  
Veteran Champion  
Sr. Vet Champion  
Junior Gold Champion  
Junior Champion  
Sub-Jr. Champion  
Champion Each Class  
AAA, AA, A, B, C, D

**EVENT 11**  
**NEBRASKA SINGLES**  
**CHAMPIONSHIP**

25 Trophies  
Champion (ATA)  
RU Champion (ATA)  
Lady I Champion (ATA)  
Lady II Champion (ATA)  
Sub Veteran Champion (ATA)  
Veteran Champion (ATA)  
Sr. Vet Champion (ATA)  
Junior Gold Champion (ATA)  
Junior Champion (ATA)  
Sub-Jr. Champion (ATA)  
Champion Each Class (ATA)  
AAA, AA, A, B, C, D  
  
Zone Champion  
Zone Team AA, A, B, C, D  
Parent or Grandparent/ 1 Child trophy (2 trophies)  
Past NTA President

**EVENT 5**  
**BIG RED MOTORSPORTS**  
**KAHNE PACKER DOUBLES**

**EVENT 8**  
**ZARUBA DOUBLES CHAMPIONSHIP**

**EVENT 9**  
**BRADFORD CLASS DOUBLES**

16 Trophies  
Champion  
RU Champion  
Lady I Champion  
Lady II Champion  
Sub Veteran Champion  
Veteran Champion  
Sr. Vet Champion  
Junior Gold Champion  
Junior Champion  
Sub-Jr. Champion  
Champion Each Class  
AAA, AA, A, B, C, D

**EVENT 12**  
**NEBRASKA HANDICAP**  
**CHAMPIONSHIP**

16 Trophies  
Champion (ATA)  
RU Champion (ATA)  
3rd - 6th Place (ATA)  
Lady I Champion (ATA)  
Lady II Champion (ATA)  
Sub Veteran Champion (ATA)  
Veteran Champion (ATA)  
Sr. Vet Champion (ATA)  
Junior Gold Champion (ATA)  
Junior Champion (ATA)  
Sub-Jr. Champion (ATA)  
  
Zone Champion  
NTA Life Member

# IN-STATE TROPHIES (cont.)

<p style="text-align: center;"><b><u>EVENT 13</u></b>  <b>ALL AROUND CHAMPIONSHIP</b>            16 Trophies            Champion (ATA)            RU Champion            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>	<p style="text-align: center;"><b><u>EVENT 14</u></b>  <b>HIGH OVER ALL CHAMPIONSHIP</b>            17 Trophies            Champion            RU Champion            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion  <i>Sr. Vet Champion-Belt Buckle in memory            of Bob Metzler. Donated by J.D. &amp; Danielle Squire</i>            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            NTA Life Member (NO RU)            Champion Each Class            AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b><u>EVENT 15</u></b>  <b>1 Award</b>  <b>High on 400 Handicap Targets</b></p>	<p style="text-align: center;"><b><u>EVENT 16</u></b>  <b>1 Award</b>  <b>High on 400 Singles Targets</b>  <b>In-State Veterans 65 &amp; older</b></p>

## OUT-OF-STATE TROPHIES

<p style="text-align: center;"><b><u>EVENT 1</u></b>  <b>DICK SCHEER HANDICAP</b>  <b><u>EVENT 4</u></b>  <b>BIG RED MOTORSPORTS</b>  <b>JASON KRAUSE HANDICAP</b>  <b><u>EVENT 7</u></b>  <b>ZARUBA HANDICAP</b>  <b>CHAMPIONSHIP</b>            14 Trophies            Champion            RU Champion            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Yardage Group            (19-20) (21-23) (24-26) (27)</p>	<p style="text-align: center;"><b><u>EVENT 2</u></b>  <b>MAX TAN SINGLES</b>  <b><u>EVENT 3</u></b>  <b>BIG RED MOTORSPORTS</b>  <b>RYAN GLOW SINGLES</b>  <b><u>EVENT 6</u></b>  <b>ZARUBA SINGLES</b>  <b>CHAMPIONSHIP</b>            16 Trophies            Champion            RU Champion            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b><u>EVENT 5</u></b>  <b>BIG RED MOTORSPORTS</b>  <b>KAHNE PACKER DOUBLES</b>  <b><u>EVENT 8</u></b>  <b>ZARUBA DOUBLES</b>  <b>CHAMPIONSHIP</b>  <b><u>EVENT 9</u></b>  <b>BRADFORD CLASS DOUBLES</b>            16 Trophies</p>	<p style="text-align: center;">Champion            RU Champion            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>

# OUT OF STATE TROPHIES cont.

## **EVENT 10 LINCOLN GROUNDS & MAINTENANCE NEBRASKA DOUBLES CHAMPIONSHIP**

16 Trophies  
Champion  
RU Champion  
Lady I Champion  
Lady II Champion  
Sub Veteran Champion  
Veteran Champion  
Sr. Vet Champion  
Junior Gold Champion  
Junior Champion  
Sub-Jr. Champion  
Champion Each Class  
AAA, AA, A, B, C, D

## **EVENT 13 ALL AROUND CHAMPIONSHIP**

16 Trophies  
Champion  
RU Champion  
Lady I Champion  
Lady II Champion  
Sub Veteran Champion  
Veteran Champion  
Sr. Vet Champion  
Junior Gold Champion  
Junior Champion  
Sub-Jr. Champion  
Champion Each Class  
AAA, AA, A, B, C, D

## **EVENT 11 NEBRASKA SINGLES CHAMPIONSHIP**

25 Trophies  
Champion  
RU Champion  
Lady I Champion  
Lady II Champion  
Sub Veteran Champion  
Veteran Champion  
Sr. Vet Champion  
Junior Gold Champion  
Junior Champion  
Sub-Jr. Champion  
Champion Each Class  
AAA, AA, A, B, C, D

## **EVENT 14 HIGH OVER ALL CHAMPIONSHIP**

17 Trophies  
Champion  
RU Champion  
Lady I Champion  
Lady II Champion  
Sub Veteran Champion  
Veteran Champion  
Sr. Vet Champion  
Junior Gold Champion  
Junior Champion  
Sub-Jr. Champion  
Champion Each Class  
AAA, AA, A, B, C, D

## **EVENT 12 NEBRASKA HANDICAP CHAMPIONSHIP**

20 Trophies  
Champion  
RU Champion  
3rd - 6th Place  
Lady I Champion  
Lady II Champion  
Sub Veteran Champion  
Veteran Champion  
Sr. Vet Champion  
Junior Gold Champion  
Junior Champion  
Sub-Jr. Champion

## **EVENT 13 ALL AROUND CHAMPIONSHIP**

All Around Championship - 400 Targets  
EVENTS 10, 11 & 12  
Based on classification in Event No. 10

## **EVENT 14 HIGH OVER ALL**

High Over All Championship  
1100 Targets  
EVENTS 1-12  
Based on classification in Event No. 2

### **PLEASE SIGN AND PICK UP YOUR AWARDS WHEN THE OFFICE WINDOWS ARE NOT BUSY.**

Proceed to have your picture taken for the Trap and  
Field magazine.

If you have to leave before an event is over and may  
have won an award, please ask a friend to pick up the  
award for you.

**AWARDS WILL NOT BE MAILED!**

# HANDICAP CHAMPIONS

1916	C.C. TAPPAN (22 YDS.)	97
1918	R.J. MIDDAGH (18 YDS.)	97
1919	J. HANSON (20 YDS.)	97
1920	C.C. GELLATLEY (18 YDS.)	97
1921	S.C. TAPPAN, BROKEN BOW (22 YDS.)	98
1922	ED VARNER, ADAMS	96
1926	J.R. COBB (17 YDS.)	96
1927	B.V. DAWSON, GANDY	94
1928	A.E. JACOBS, YUTAN	98
1929	H.M. ELSNER, LOUP CITY	97
1930	O.H. HANSON, FREMONT	96
1931	J.R. COBB, WATERLOO	98
1932	STAN DANEKAS, THEDFORD (19 YDS.)	94
1936	E.J. MOREHEAD, FALLS CITY (23 YDS.)	89
1937	J.F. SANMAN (23 YDS.)	98
1938	RALPH ZIMMERMAN (18 YDS.)	96
1939	RALPH ZIMMERMAN (21 YDS.)	96
1940	JOE MEIMER, HASTINGS (19 YDS.)	93
1941	A.A. VANLANDINGHAM, LINCOLN (21 YDS.)	95
1942	C.W. KELLER	94
1943	LEO ATKINSON, OGALLALA (21 YDS.)	95
1944	1945	NO MEETS
1946	MARION INGOLD, FREMONT (22 YDS.)	97
1947	FLOYD DAILY, FREMONT (22 YDS.)	94
1948	RALPH OLSON, CERESCO (18 YDS.)	100
1949	VINCENT SWEDELL, JUNIATA	94
1950	IVAN PALMER, WILSONVILLE (18 YDS.)	97
1951	TOM WAKE, SEWARD (19 YDS.)	94
1952	BOB RENNER, MADISON (18 YDS.)	96
1953	JOHN BAKER, OMAHA (18 YDS.)	96
1954	BILL NELSON, BRADY (18 YDS.)	93
1955	LUTHER MONKE, NICKERSON (19 YDS.)	94
1956	LOUIS KOSIBA, DUNCAN (20 YDS.)	96
1957	A.M. ALEXANDER, KIMBALL (23 YDS.)	98
1958	CLARENCE ZIOMKE, GRAND ISLAND (20 YDS.)	93
1959	RANDALL PARKER, HASTINGS (19 YDS.)	99
1960	MINO ST. LUCAS, OMAHA (19 YDS.)	95
1961	CHARLES KENNAN, JR., SO. SX CTY (18 1/2 YDS.)	99
1962	R. L. SCHWIEGER, GRAND ISLAND (19 YDS.)	98
1963	DR. JACK CADY, ARLINGTON (23 YDS.)	95
1964	JIM MCCOLE, GERING (27 YDS.)	99
1965	BUEFORD BAILEY, BIG SPRINGS (27 YDS.)	98
1966	HARVEY ROSS, COLUMBUS (21 YDS.)	97
1967	JAMES REZAC, OMAHA (24 YDS.)	97
1968	DALE STYSKAL, GRANT (22 YDS.)	96
1969	RANDALL PARKER, HASTINGS (20 YDS.)	94
1970	LES HARNETT, OMAHA (24 YDS.)	99
1971	JERRY STEWART, GREENWOOD (23 YDS.)	99
1972	WILLIAM E. MEINHEIT, FALLS CITY (22 YDS.)	97
1973	GERALD HANKE, LINDSAY (21 YDS.)	96
1974	ROBERT BEHRENS, CRETE (23 1/2 YDS.)	90
1975	W.R. GRUBBS, FREMONT (25 1/2 YDS.)	96
1976	BRETT ERICKSON, BENNINGTON (21 1/2 YDS.)	99
1977	HART VOLLERS, CONCORD (23 YDS.)	97
1978	MIKE WATMORE, LINCOLN (23 YDS.)	96
1979	RON CROWLEY, BEATRICE (20 1/2 YDS.)	99
1980	DARIN DEVOE, OGALLALA (21 YDS.)	98
1981	RICHARD ELWOOD, OMAHA (20 YDS.)	96
1982	GARY W. REIBER, HASTINGS (20 1/2 YDS.)	97
1983	MILES DOYLE, HASTINGS (23 1/2 YDS.)	97
1984	MARILYN VYHNALEK, CRETE (18 1/2 YDS.)	99
1985	MARILYN VYHNALEK, CRETE (21 1/2 YDS.)	100
1986	ROBERT FELTMAN, ELKHORN (20 1/2 YDS.)	98
1987	ROBERT A. BEHRENS, CRETE (22 YDS.)	98
1988	NORMAN J. SODOMKA, FREMONT (24 1/2 YDS.)	96
1989	TOM BUXMAN, HAIGLER (27 YDS.)	99
1990	TOM BUXMAN, HAIGLER (27 YDS.)	97

# HANDICAP CHAMPIONS (cont.)

1991	FRANK HOPPE, COLUMBUS, (27 YDS.)	99
1992	MILES FISCUS, LISCO, ( 22 YDS.)	99
1993	JERRY G. MCFARLAND, PL. DALE (27 YDS.)	99
1994	BRIAN PAVLICEK, FAIRBURY, (20 YDS.)	98
1995	KENT KORTH, HUMPHREY, (21-1/2 YDS.)	97
1996	RANDY L. KLEIN, LINCOLN (26 YDS.)	99
1997	ROGER HUDSON, MARTELL (24-1/2 YDS.)	98
1998	BLAINE CORNELIUS, MADRID (23 YDS.)	99
1999	ANDREW SPEIDEL, NORFOLK (20 1/2 YDS.)	98
2000	GARY FURNAS, WATERLOO (23-1/2 YDS.)	98
2001	JASON KRAUSE, SUTTON (24 1/2 YDS.)	97
2002	RICK MARSHALL JR., LINCOLN (27 YDS.)	99
2003	ANDREA SHORT, DONIPHAN (19 YDS.)	98
2004	ANDREW THEISEN, HASTINGS (20 YDS.)	99
2005	DAVID R. KNAPP, OMAHA (23 YDS.)	97
2006	CHRIS SCHROPFER, GENEVA (24 1/2 YDS.)	98
2007	ANDREW MORGAN, LINCOLN (22-1/2)	99
2008	SAMMIE DAY, CRETE (22-1/2)	98
2009	JEFFREY J. SCHMIT, PAPILLION (23-1/2)	99
2010	TRAVIS AGEЕ, LINCOLN (25 YDS.)	94
2011	GREG L. PRESTON, OMAHA (21 YDS.)	96
2012	DEREK GRUNTORAD, ELM CREEK (20)	95
2013	JORDAN CHRISTEN, BURWELL (18.5)	99
2014	JAKE REYNOLDS, EAGLE (21.5)	99
2015	KYLE GIBBS, PAPILLION (20)	99
2016	BILL LUX, OMAHA (24.5)	99
2017	TODD PFIEL, WAUSA (22.0)	99
2018	JOLENE DAWSON, LINCOLN (19)	100
2019	DAGEN VOIGTMAN, PLATTSMOUTH (27)	98
2020	RILEY ROSS, ST PAUL (27)	99
2021	CADE ARNETT, BENNING (19)	99
2022	DAGEN VOIGTMAN, PLATTSMOUTH (27)	96
2023	NOAH HELMINK, HICKMAN (23)	95
2024	WESTON LEE ZOLCK, HERMAN (27)	100
2025	JASON KRAUSE, AURORA (27)	98

# SINGLES CHAMPIONS

1891	WALTER DODGE, SHICKLEY	93
1910	FRED SOUTHERN, COLUMBUS	97
1911	C.G. GELLATY, LINCOLN	49
1914	D.B. THORP, GENEVA	95
1915	H.J. REBHAUSEN	95
1916	F.H. FUDAT	98
1917	C.L. WAGGONER, DILLER	95
1918	J.A. NELSON, BOELUS	98
1919	ED WARNER, ADAMS	291
1920	OSCAR HANSEN, FREMONT	286
1921	E.F. STEGMAN, CHAPPELL	195
1922	S.C. TAPPAN	196
1924	E.L. RHODES	193
1925	S.C. TAPPAN	196
1926	WM. KAUFMAN, COLUMBUS	197
1927	E.L. RHOADES, KEARNEY	194
1928	CAL WAGGONER, DILLER	200
1929	JOHN A. NELSON, BOELUS	193
1930	E.L. RHODES, KEARNEY	196
1931	H.F. RICHTER, FREMONT	197
1932	CAL WAGGONER, DILLER	199
1933	AL KOYEN, FREMONT	199
1934	FLOYD DAILY, FREMONT	200
1935	EDDIE DYGERT, OMAHA	195

**SINGLES CHAMPIONS (cont.)**

1936 W.F. HARDER, LINCOLN ..... 195  
 1937 FLOYD DAILEY, FREMONT ..... 196  
 1938 EDDIE DYGERT, OMAHA ..... 191  
 1939 ART CARMODY, TRENTON ..... 196  
 1940 CAL WAGGONER, DILLER ..... 197  
 1941 VERNON VAN WAKEFIELD ..... 197  
 1942 JOE MEIMER, COLUMBUS ..... 196  
 1943 DAYTON DORN, BIG SPRINGS ..... 198  
 1944 1945 ..... NO TOURNAMENT  
 1946 JOHN VOGEL, ALLIANCE ..... 197  
 1947 FLOYD DAILEY, FREMONT ..... 194  
 1948 DAYTON DORN, BIG SPRINGS ..... 198  
 1949 ED MOREHEAD, FALLS CITY ..... 195  
 1950 RAY SCHEER, ARLINGTON ..... 194  
 1951 WILLIAM DAILY, FREMONT ..... 196  
 1952 IVAN PALMER, WILSONVILLE ..... 199  
 1953 ED MOREHEAD, FALLS CITY ..... 197  
 1954 WILLIAM NELSON, BRADY ..... 199  
 1955 NORTON IRVINE, ALDA ..... 197  
 1956 WAYNE KENNEDY, KIMBALL ..... 197  
 1957 GORDON STILL, ELM CREEK ..... 198  
 1958 JAMES MCCOLE, GERING ..... 199  
 1959 RON SCHWIEGER, GR. ISLAND ..... 199  
 1960 BUD JUNE, SCOTTSBLUFF ..... 198  
 1961 JAMES MCCOLE, GERING ..... 199  
 1962 BUEFORD BAILEY, BIG SPRINGS ..... 200  
 1963 MASON DELL, BELLEVUE ..... 199  
 1964 BUEFORD BAILEY, BIG SPRINGS ..... 200  
 1965 BUD JUNE, SCOTTSBLUFF ..... 200  
 1966 BUEFORD BAILEY, BIG SPRINGS ..... 199  
 1967 BILL FINDLEY, GRAND ISLAND ..... 199  
 1968 WILLIAM E. JOHNSON, HOLDREGE ..... 199  
 1969 JIM LAFLEUR, MADISON ..... 198  
 1970 B.E. MORRISSEY, OMAHA ..... 200  
 1971 JOHN STORM, ASHLAND ..... 198  
 1972 JOHN VOSS, OMAHA ..... 197  
 1973 JOHN VOSS, OMAHA ..... 199  
 1974 BUEFORD BAILEY, BIG SPRINGS ..... 199  
 1975 BUEFORD BAILEY, BIG SPRINGS ..... 200  
 1976 B.E. MORRISSEY, BLAIR ..... 199  
 1977 RON HOPPE, BURWELL ..... 199  
 1978 WILLIAM E. JOHNSON, HOLDREGE ..... 198  
 1979 GILBERT R. JOHNSON, LYONS ..... 200  
 1980 FRED NUNNS, GENEVA ..... 199  
 1981 JIM BECK, OMAHA ..... 198  
 1982 JIM BECK, OMAHA ..... 200  
 1983 GILBERT R. JOHNSON, LYONS ..... 199  
 1984 B.E. MORRISSEY, BLAIR ..... 199  
 1985 B.E. MORRISSEY, BLAIR ..... 200  
 1986 RICK JOHNSON, ASHLAND ..... 200  
 1987 RICK JOHNSON, ASHLAND ..... 199  
 1988 MARK LORENSEN, PENDER ..... 200  
 1989 LES RUCKSDAESCHEL, SEWARD ..... 200  
 1990 LANCE KUCK, LINCOLN ..... 200  
 1991 FRANK HOPPE, COLUMBUS ..... 199  
 1992 RICK MARSHALL, LINCOLN ..... 199  
 1993 JEFF NELSON, CERESCO ..... 200  
 1994 GILBERT R. JOHNSON, OMAHA ..... 200  
 1995 CRAIG HAMILTON, OMAHA ..... 200  
 1996 LARRY E. BURK, CHADRON ..... 200  
 1997 FRANK HOPPE, COLUMBUS ..... 200  
 1998 FRANK HOPPE, COLUMBUS ..... 200  
 1999 BOB METZLER, OMAHA ..... 200  
 2000 CAL ROBERTS, HERSHEY ..... 200  
 2001 STEVEN L. ELLIOTT, GIBBON ..... 200  
 2002 MARTY CHILDS, KEARNEY ..... 200  
 2003 FRANK HOPPE, COLUMBUS ..... 200

2004 COLT STANDER, ALVO ..... 200  
 2005 ANDREW THEISEN, HASTINGS ..... 206  
 2006 RYAN STAPAULES, FAIRBURY ..... 200  
 2007 RAY ZEILINGER, GRETNIA ..... 200  
 2008 R. MARSHALL, JR., LINCOLN ..... 198  
 2009 ZACH BRYANT, LINCOLN ..... 199  
 2010 CODY RENKOSKI, SIDNEY ..... 199  
 2011 JEREMY DENNY, FREMONT ..... 200  
 2012 RICHARD MARSHALL JR ..... 196  
 2013 LUMIR DRAHOTA, WATERLOO ..... 199  
 2014 CASEY PETERSEN, MORRILL ..... 199  
 2015 CODY RENKOSKI, SIDNEY ..... 200  
 2016 TRENTON CHRISTIANCY, FRANKLIN ..... 200  
 2017 TRENTON CHRISTIANCY, FRANKLIN ..... 200  
 2018 PAYTON DETAVERNIER, PAPIILLION ..... 200  
 2019 RICHARD MARSHALL JR, LINCOLN ..... 200  
 2020 HANK MCVEIGH, LINCOLN ..... 200  
 2021 BRYCE MCGILL, BENNETT ..... 199  
 2022 PAYTON DETAVERNIER, PAPIILLION ..... 197  
 2023 TRENTON CHRISTIANCY, FRANKLIN ..... 199  
 2024 JASON KRAUSE, AURORA ..... 200  
 2025 RYAN GLOW, WATERLOO ..... 200

**DOUBLES CHAMPIONS**

1916 C.C. TAPPAN ..... 45  
 1917 S.C. TAPPAN ..... 42  
 1921 HERMAN SCHADE, FARWELL ..... 44  
 1922 W.H. LEMBURG, BOELUS ..... 47  
 1926 LOREN BUNNEY, HOLDREGE ..... 45  
 1927 H. KERR, ANSLEY ..... 44  
 1928 ALBERT OLSON, CERESCO ..... 47  
 1929 E.G. ANDERSON, BRULE ..... 42  
 1930 J.B. GUTZMER, COLUMBUS ..... 47  
 1931 J.B. GUTZMER, COLUMBUS ..... 46  
 1932 ALBERT OLSON, CERESCO ..... 47  
 1933 ED MCCLUSKEY, GENEVA ..... 93  
 1935 E.J. MOREHEAD, FALLS CITY ..... NA  
 1936 ED MCCLUSKEY, GENEVA ..... 93  
 1939 MARION INGOLD, FREMONT ..... NA  
 1940 MARION INGOLD, FREMONT ..... 94  
 1941 FLOYD DAILEY, FREMONT ..... 96  
 1942 MARION INGOLD, FREMONT ..... 96  
 1943 MARION INGOLD, FREMONT ..... 97  
 1944 1945 ..... NO TOURNAMENT  
 1946 JIMMY STUART, LINCOLN ..... 92  
 1947 DAYTON DORN, BIG SPRINGS ..... 93  
 1948 ED MOREHEAD, FALLS CITY ..... 94  
 1949 ED MOREHEAD, FALLS CITY ..... 92  
 1950 ALBERT OLSON, CERESCO ..... 91  
 1951 RALPH KOHLER, TEKAMAH ..... 91  
 1952 WAYNE KENNEDY, KIMBALL ..... 95  
 1953 WAYNE KENNEDY, KIMBALL ..... 95  
 1954 WARREN MILLER, STRATTON ..... 92  
 1955 WAYNE KENNEDY, KIMBALL ..... 89  
 1956 BUD JUNE, SCOTTSBLUFF ..... 94  
 1957 JAMES MCCOLE, GERING ..... 99  
 1958 BUEFORD BAILEY, BIG SPRINGS ..... 93  
 1959 JAMES MCCOLE, GERING ..... 95  
 1960 NORTON IRVINE, ALDA ..... 93  
 1961 JAMES MCCOLE, GERING ..... 94  
 1962 BUEFORD BAILEY, BIG SPRINGS ..... 94  
 1963 WAYNE KENNEDY, KIMBALL ..... 96

**DOUBLES CHAMPIONS (cont.)**

1964	WILLIAM E. JOHNSON, HOLDREGE.....	95
1965	BUEFORD BAILEY, BIG SPRINGS.....	96
1966	BUEFORD BAILEY, BIG SPRINGS.....	98
1967	BUEFORD BAILEY, BIG SPRINGS.....	96
1968	JIM COLUMBO, OMAHA.....	95
1969	LARRY LACINA, OMAHA.....	99
1970	JAMES RUNGE, OMAHA.....	94
1971	LARRY LACINA, OMAHA.....	99
1972	JIM BECK, OMAHA.....	98
1973	FRANK HOPPE, LINCOLN.....	96
1974	BUEFORD BAILEY, BIG SPRINGS.....	95
1975	B.E. MORRISSEY, BLAIR.....	96
1976	FRANK HOPPE, LINCOLN.....	96
1977	FRANK HOPPE, LINCOLN.....	98
1978	BRIAN PRITCHARD, PLEASANTON.....	97
1979	BRIAN PRITCHARD, PLEASANTON.....	97
1980	GENE BRAKE, LINCOLN.....	97
1981	WILLIAM E. JOHNSON, HOLDREGE.....	97
1982	GILBERT R. JOHNSON, LYONS.....	99
1983	JIM BECK, OMAHA.....	99
1984	FRANK HOPPE, NORTH BEND.....	97
1985	FRANK HOPPE, NORTH BEND.....	98
1986	FRANK HOPPE, NORTH BEND.....	99
1987	BRAD LECH, BURWELL.....	98
1988	BRAD LECH, BURWELL.....	99
1989	WILLIAM E. JOHNSON, HOLDREGE.....	99
1990	MICKEY CHASE, AINSWORTH.....	99
1991	BRAD LECH, BURWELL.....	97
1992	FRANK HOPPE, COLUMBUS.....	100
1993	BRIAN JOHNSON, HOLDREGE.....	99
1994	RICK MARSHALL, LINCOLN.....	100
1995	JOE MILLER, OMAHA.....	99
1996	FRANK HOPPE, COLUMBUS.....	97
1997	GLENN D. PUMEL, LINCOLN.....	97
1998	JON WEAVER, NORFOLK.....	99
1999	RICK MARSHALL JR., LINCOLN.....	100
2000	TOM BUXMAN, HAIGLER.....	99
2001	RODNEY L. KERCHAL, BENKELMAN.....	99
2002	RICK MARSHALL JR., LINCOLN.....	99
2003	RICK MARSHALL JR., LINCOLN.....	99
2004	NATE HINMAN, FAIRBURY.....	98
2005	DUSTIN KLEIN, FREMONT.....	99
2006	DAVID KNAPP, OMAHA.....	99
2007	TOM BUXMAN, HAIGLER.....	99
2008	RICHARD MARSHALL, JR., LINCOLN.....	100
2009	DUSTIN KLEIN, FREMONT.....	99
2010	WYATT LANIK, HICKMAN.....	98
2011	TRAVIS O'CONNELL, LINCOLN.....	94
2012	RICHARD MARSHALL, JR., LINCOLN.....	99
2013	RYAN GLOW, OMAHA.....	100
2014	RYAN GLOW, OMAHA.....	99
2015	MARK DENNY, FREMONT.....	98
2016	LUMIR DRAHOTA, WATERLOO.....	100
2017	LUMIR DRAHOTA, WATERLOO.....	93
2018	JOHN DEFORD, LINCOLN.....	99
2019	RICHARD MARSHALL JR., LINCOLN.....	100
2020	RICHARD MARSHALL, JR, LINCOLN.....	99
2021	DAVID KNAPP, OMAHA.....	100
2022	DAGEN VOIGTMAN, PLATTSMOUTH.....	99
2023	RANDY BARTLING, HEBRON.....	100
2024	DAGEN VOIGTMAN, PLATTSMOUTH.....	98
2025	KAHNE KENNETH PACKER, WILBER.....	98

**HIGH ALL AROUND CHAMPIONS**

1919	O. HANSON.....	389
1920	E.W. ARNOLD.....	383
1921	S.C. TAPPAN.....	332
1922	E.E. TAPPAN, HOAGLAND.....	NA
1925	C.C. TAPPAN.....	329
1931	M.I. DOLPHIN, OMAHA.....	328
1937	F. DAILEY.....	374
1947	FLOYD DAILEY, FREMONT.....	374
1948	DAYTON DORN, BIG SPRINGS.....	393
1949	ED MOREHEAD, FALLS CITY.....	372
1950	ALBERT OLSON, CERESCO.....	379
1951	WAYNE KENNEDY, KIMBALL.....	368
1952	WARREN MILLER, STRATTON.....	382
1953	RALPH KOHLER, TEKAMAH.....	381
1954	RALPH KOHLER, TEKAMAH.....	369
1955	ALBERT OLSON, CERESCO.....	369
1956	JAMES MCCOLE, GERING.....	374
1957	JAMES MCCOLE, GERING.....	385
1958	JAMES MCCOLE, GERING.....	376
1959	WAYNE KENNEDY, KIMBALL.....	378
1960	NORTON IRVINE, ALDA.....	378
1961	JAMES MCCOLE, GERING.....	387
1962	BUEFORD BAILEY, BIG SPRINGS.....	385
1963	WAYNE KENNEDY, KIMBALL.....	385
1964	JAMES MCOLE, GERING.....	386
1965	BUEFORD BAILEY, BIG SPRINGS.....	394
1966	BUEFORD BAILEY, BIG SPRINGS.....	385
1967	JAMES MCCOLE, GERING.....	383
1968	WILLIAM E. JOHNSON, HOLDREGE.....	381
1969	B.E. MORRISSEY, MILLARD.....	374
1970	B.E. MORRISSEY, OMAHA.....	384
1971	CLINT BAILEY, BIG SPRINGS.....	382
1972	BUEFORD BAILEY, BIG SPRINGS.....	381
1973	B.E. MORRISSEY, OMAHA.....	384
1974	B. E. MORRISSEY, OMAHA.....	376
1975	JIM BECK, OMAHA.....	383
1976	FRANK HOPPE, LINCOLN.....	384
1977	JIM BECK, OMAHA.....	385
1978	WILLIAM E. JOHNSON, HOLDREGE.....	386
1979	JIM BECK, OMAHA.....	388
1980	BUEFORD BAILEY, BIG SPRINGS.....	385
1981	WILLIAM E. JOHNSON, HOLDREGE.....	385
1982	GILBERT R. JOHNSON, LYONS.....	389
1983	JIM BECK, OMAHA.....	392
1984	JIM BECK, OMAHA.....	388
1985	FRANK HOPPE, NORTH BEND.....	394
1986	BRIAN PRITCHARD, PLEASANTON.....	392
1987	BRAD LECH, BURWELL.....	391
1988	BRAD LECH, BURWELL.....	392
1989	TOM BUXMAN, HAIGLER.....	395
1990	FRANK HOPPE, NORTH BEND.....	391
1991	FRANK HOPPE, COLUMBUS.....	393
1992	RICK MARSHALL, LINCOLN.....	395
1993	FRANK HOPPE, COLUMBUS.....	394
1994	RICK MARSHALL, LINCOLN.....	391
1995	RICK MARSHALL, LINCOLN.....	390
1996	BRAD LECH, BURWELL.....	388
1997	FRANK HOPPE, COLUMBUS.....	391
1998	RICK MARSHALL, LINCOLN.....	394
1999	RICK MARSHALL, LINCOLN.....	397
2000	ROD KERCHAL, BENKLEMAN.....	396
2001	JON WEAVER, NORFOLK.....	391
2002	RICK MARSHALL JR., LINCOLN.....	393
2003	HARLAN STORM, YUTAN.....	390

**HIGH ALL AROUND CHAMPIONS (cont.)**

2004	RYAN STAPAULES, FAIRBURY .....	391
2005	RANDY BARTLING, ALLIANCE .....	388
2006	FRANK HOPPE, COLUMBUS .....	390
2007	DAVID KNAPP, OMAHA .....	395
2008	DUSTIN R. KLEIN, FREMONT .....	389
2009	DUSTIN R. KLEIN, FREMONT .....	391
2010	DUSTIN R. KLEIN, FREMONT .....	382
2011	GREG L. PRESTON, OMAHA .....	378
2012	RICHARD MARSHALL JR, LINCOLN .....	386
2013	RYAN GLOW, OMAHA .....	394
2014	RANDY BARTLING, HEBRON .....	392
2015	CODY RENKOSKI, SIDNEY .....	392
2016	LUMIR DRAHOTA, WATERLOO .....	398
2017	WYATT KILE, HASTINGS .....	387
2018	WESTON ZOLCK, HERMAN .....	391
2019	RICHARD MARSHALL JR., LINCOLN .....	395
2020	RILEY ROSS, ST PAUL .....	395
2021	DAGEN VOIGTMAN, PLATTSMOUTH .....	393
2022	DAGEN VOIGTMAN, PLATTSMOUTH .....	389
2023	DAGEN VOIGTMAN, PLATTSMOUTH .....	388
2024	DAGEN VOIGTMAN, PLATTSMOUTH .....	395
2025	JASON KRAUSE, AURORA .....	395

**HIGH OVER ALL CHAMPIONS**

1917	C.W. WAGGONER .....	434
1947	FLOYD DAILEY, FREMONT .....	473
1948	DAYTON DORN, BIG SPRINGS .....	472
1949	ED MOREHEAD, FALLS CITY .....	558
1950	RALPH KOHLER, TEKAMAH .....	550
1951	WAYNE KENNEDY, KIMBALL .....	554
1952	DR. JACK CADY, ARLINGTON .....	754
1953	RALPH KOHLER, TEKAMAH .....	757
1954	RALPH KOHLER, TEKAMAH .....	763
1955	JAMES MCCOLE, GERING .....	793
1956	EUGENE ZEILINGER, BELLWOOD .....	795
1957	JAMES MCCOLE, GERING .....	808
1958	JAMES MCCOLE, GERING .....	794
1959	EUGENE ZEILINGER, BELLWOOD .....	809
1960	NORTON IRVINE, ALDA .....	792
1961	JAMES MCCOLE, GERING .....	805
1962	BUEFORD BAILEY, BIG SPRINGS .....	804
1963	BUEFORD BAILEY, BIG SPRINGS .....	819
1964	JAMES MCCOLE, GERING .....	812
1965	JIM BECK, OMAHA .....	819
1966	BUEFORD BAILEY, BIG SPRINGS .....	820
1967	BUEFORD BAILEY, BIG SPRINGS .....	822
1968	WILLIAM E. JOHNSON, HOLDREGE .....	802
1969	GERALD LARSON, HORDVILLE .....	807
1970	DALE NELSON, NORFOLK .....	818
1971	B.E. MORRISSEY, OMAHA .....	809
1972	RON MORRISSEY, NORTH PLATTE .....	811

**HIGH OVER ALL CHAMPIONS (cont.)**

1973	BUEFORD BAILEY, BIG SPRINGS .....	815
1974	B.E. MORRISSEY, OMAHA .....	805
1975	JIM BECK, OMAHA .....	857
1976	B.E. MORRISSEY, BLAIR .....	861
1977	JIM BECK, OMAHA .....	864
1978	B.E. MORRISSEY, BLAIR .....	863
1979	JIM BECK, OMAHA .....	863
1980	B.E. MORRISSEY, BLAIR .....	869
1981	JIM BECK, OMAHA .....	966
1982	JIM BECK, OMAHA .....	962
1983	JIM BECK, OMAHA .....	970
1984	JIM BECK, OMAHA .....	970
1985	CO-CHAMPIONS JIM BECK, OMAHA FRANK HOPPE, NORTH BEND .....	975
1986	FRANK HOPPE, NORTH BEND .....	962
1987	GIL JOHNSON, FREMONT .....	966
1988	FRANK HOPPE, NORTH BEND .....	975
1989	FRANK HOPPE, NORTH BEND .....	974
1990	FRANK HOPPE, NORTH BEND .....	962
1991	FRANK HOPPE, COLUMBUS .....	1073
1992	FRANK HOPPE, COLUMBUS .....	1075
1993	FRANK HOPPE, COLUMBUS .....	1074
1994	RICK MARSHALL, LINCOLN .....	1069
1995	CAL ROBERTS, HERSHEY .....	1064
1996	FRANK HOPPE, COLUMBUS .....	1060
1997	FRANK HOPPE, COLUMBUS .....	1074
1998	RICK MARSHALL, LINCOLN .....	1083
1999	JON WEAVER, NORFOLK .....	1071
2000	ROD KERCHAL, BENKLEMAN .....	1069
2001	JON WEAVER, NORFOLK .....	1053
2002	RICK MARSHALL JR., LINCOLN .....	1072
2003	CO-CHAMPIONS FRANK HOPPE, COLUMBUS .....	1068
	RICK MARSHALL JR., LINCOLN .....	1068
2004	FRANK HOPPE, COLUMBUS .....	1055
2005	FRANK HOPPE, COLUMBUS .....	1068
2006	RICHARD SCHOCH, BENEDICT .....	1067
2007	JEREMY DENNY, FREMONT .....	1069
2008	RICHARD MARSHALL, JR., LINCOLN .....	1078
2009	DUSTIN R. KLEIN, FREMONT .....	1075
2010	DAVID KNAPP, OMAHA .....	1047
2011	ZACHARY BRYANT, LINCOLN .....	1003
2012	RICHARD MARSHALL JR, LINCOLN .....	1030
2013	RYAN GLOW, OMAHA .....	1060
2014	STANLEY WELTE, TEKAMAH .....	1067
2015	CODY RENKOSKI, SIDNEY .....	1061
2016	DAGEN VOIGTMAN, PLATTSMOUTH .....	1050
2017	JACK BOWMAN, FREMONT .....	1048
2018	DAGEN VOIGTMAN, PLATTSMOUTH .....	1045
2019	RICHARD MARSHALL JR., LINCOLN .....	1070
2020	RILEY ROSS, ST PAUL .....	1073
2021	DAGEN VOIGTMAN, PLATTSMOUTH .....	1075
2022	DAGEN VOIGTMAN, PLATTSMOUTH .....	1072
2023	DAGEN VOIGTMAN, PLATTSMOUTH .....	1071
2024	DAGEN VOIGTMAN, PLATTSMOUTH .....	1077
2025	DAGEN VOIGTMAN, PLATTSMOUTH .....	1273

# PAST PRESIDENTS OF THE NEBRASKA TRAPSHOOTING ASSOCIATION

1892	Unknown	1958	Stan Danekas
1893	W. H. Hughes	1959-1960	Francis R. Orshek
1894-1895	G. A. Schroeder	1961-1962	Norton Irvine
1896	G. W. Loomis	1963	J. F. Messmer
1897	George Rogers	1964	J. C. McFadden
1898	W. H. Hughes	1965	Don Schweiger
1899	George Rogers	1966	Dave Beckhoff
1900	W. H. Hughes	1967	C. J. Reitan
1901	John T. Dorgan	1968	C. J. Reitan
1902	G. W. Loomis	1969	Stan Danekas
1903	G. B. Simpkins	1970	Thomas Trautt
1904	D. D. Bray	1971	Phil A. Fleming
1905	Groh Carter	1972	Stan Danekas
1906	Danna Morrill	1973	Larry Lacina
1907	A. A. Taylor	1974	Ivan Newbold
1908	Gus Sievers	1975	Bueford Bailey
1909	D. D. Bray	1976	Joe Miller
1910-1911	T. C. Brownfield	1977	George Moeller
1912	Wm. Townsend	1978	Raymond Fransen
1914	D. D. Bray	1979	Thomas Trautt
1915	Keith Neville	1980	Wm. E. Johnson
1916	Gus Sievers	1981	Don Kockrow
1917-1918	C. H. Stoner	1982	Larry Lacina
1919	Harry Lohr	1983	R. Howard Smith
1920	Jack Smith	1984	Don Kuhlman
1921	John B. Wertz	1985	Bill Webel
1922	Keith Neville	1986	Ed Bannister
1923	Ray C. Kingsley	1987	Terry Ohlson
1924	J. C. Copsey	1988	Dick Leach
1925	Frank E. Card	1989	Jay Beerman
1926	Cliff R. Galley	1990	Gaylord Lacy
1927	Frank Middaugh	1991	Roger Hudson
1928	Cliff R. Galley	1992	Mickey Chase
1929	Emil Walbach	1993	Robert Feltman
1930	H. A. Phillip	1994	John Burke
1931	C. W. Keller	1995	Jim Carlisle
1932	Adam Helzer	1996	Roger Hudson
1933	J. B. Gutzmer	1997	Cliff Reed
1934	J. J. McIntosh	1998-1999	Jim Bradford, Jr.
1935	C. W. Keller	2000	Charles L. Kerby
1936	Adam Helzer	2001	Unknown
1937	C. H. Heitkam	2002	Mike Morgan
1938	J. A. Walden	2003	Miles Fiscus
1939	J. A. Walden	2004	Unknown
1940-1942	Worthy B. Wood	2005-2007	Peter Lahti
1943	Dayton Dorn	2008	Unknown
1944	Unknown	2009-2025	Jim Bradford
1945	Unknown	2026	Richard Scheer
1946-1950	Art Carmody		
1951-1952	Bilse J. Robinson		
1953	Jack Cady		
1954	Stan Danekas		
1955	Dr. Carl Green		
1956	Ray Scheer		
1957	Rollo Arnold		

## 2026 NEBRASKA STATE TEAM

<b>TOP TEN</b>		
DAGEN VOIGTMAN	PLATTSMOUTH	98.12%
RICHARD MARSHALL JR	LINCOLN	97.56%
RYAN GLOW	WATERLOO	96.63%
JASON KRAUSE	AURORA	96.44%
WYATT DEBRIE	GIBBON	95.88%
KAHNE PACKER	WILBER	95.79%
MICHAEL DAY	BELLEVUE	95.35%
GEORGE LEE	HICKMAN	94.95%
TYLER MARSHALL	LINCOLN	94.91%
STANLEY WELTE	TEKAMAH	93.91%

<b>SR VET</b>		
RANDY BARTLING	HEBRON	91.46%
BRIAN PRITCHARD	PLEASANTON	91.41%
MIKE WATMORE	DENTON	90.28%
STEVEN ELLIOTT	GIBBON	89.55%
JOHN BURKE	ALLIANCE	86.10%

<b>LADY</b>		
MARISSA CHRISTIANCY	FRANKLIN	88.93%
JAYDN JACKMAN	KENESAW	85.80%

<b>SUB JUNIOR</b>		
BRITTON PETERSEN	ROCA	93.64%
BARRETT DEBRIE	GIBBON	93.12%
EVAN PETERSEN	ROCA	92.37%
KORBIN SKEEN	KEARNEY	91.11%
AARON NIELSEN	MINDEN	90.81%

<b>JUNIOR</b>		
GAVIN KUCK	HICKMAN	96.10%
BODIE KUMM	GERING	92.82%
KOHEN BURDA	WILBER	92.06%
NATHAN MINNER	WALTON	91.73%
BRUIN FUXA	CEDAR CREEK	91.50%
<i>RICHARD MARSHALL JR</i>	<i>HIGH SINGLS AVG</i>	<i>99.59%</i>
<i>DAGEN VOIGTMAN</i>	<i>HIGH HANDI AVG</i>	<i>96.62%</i>
<i>RICHARD MARSHALL JR</i>	<i>HIGH DBLS AVG</i>	<i>98.63%</i>

**All-State Team buckles to first time qualifiers are compliments of Jim Bradford, continuing the late Mike Mertz's tradition!**

## Criteria for NTA All State Team

	16 yd.	Handicap	Doubles
Top Team (10 Shooters)	2,500	1,500	1,000
Lady, Veteran, Sr. Veteran, Junior and Sub Junior	1000	1000	500
<b>TO BE ELIGIBLE FOR THE 2027 STATE TEAM, APPLICANTS MUST SHOOT THE CHAMPIONSHIP EVENTS (400 TOTAL TARGETS) AT <u>EITHER</u> THE STATE SHOOT, THE HONOR SHOOT OR A NEBRASKA STATE ZONE SHOOT.</b>			

The NTA State Team is selected based on the previous year's ATA Registered Targets. These teams are approved by the Board of Directors at their annual meeting. The top ten awards take precedence over a category award. Up to a limit of five members will be recognized per category if their average is within five percent of the top average in the category.

**The category designation for the All-State Team will be your age the first day of the previous trapshooting year.**

### **2026 STATE TEAM AGE CLASSIFICATION FOR CATEGORY as of 9/1/2025**

- Veteran..... = 65 up to age 70
- Sr. Veteran ..... = 70 and older
- Junior ..... = Up to age 18
- Sub-Junior ..... = Up to age 15

**You must have been a current paid member of NTA in 2026 to be eligible for the team! Send in your application to be eligible for an All State Team by 12/31/26. Preferred method of submitting an application is by email at [jtrim@vcn.com](mailto:jtrim@vcn.com).**

### **HIGH AVERAGE AWARDS**

NTA will present the high average awards to a Nebraska Shooter who has (1) participated in the championship events at the Nebraska State Shoot and (2) met All-American Target Requirements during the 2024-2025 shooting year.

The High Average awards for the past shooting year go to Richard Marshall Jr. of Lincoln with a 99.59% in Singles, Dagen Voigtman of Plattsmouth with a 96.62% in Handicap and Richard Marshall Jr. of Lincoln with a 98.63% in Doubles .

CONGRATULATIONS to the shooters. The awards will be presented during the annual meeting of the NTA on Sunday, June 28, 2025.

# NEBRASKA HALL OF FAME MEMBERS MEN

Bueford Bailey  
Jim Beck  
John Burke  
Tom Buxman  
Floyd Daily  
Dayton Dorn  
Bret Erickson  
W.R. Grubbs  
W. F. Harder  
Frank Hoppe  
Marion Ingold  
Norton Irvine  
Gil Johnson  
Wm. E. Johnson  
Bud June  
Rick Johnson  
Wayne Kennedy

Rod Kerchal  
Dustin Klein  
Ralph Kohler  
Larry Lacina  
Brad Lech  
Richard Marshall, Jr.  
George Maxwell  
James McCole  
Bob Metzler  
Joe Miller  
Edwin Morehead  
B.E. Morrissey  
William Nelson  
Albert Olson  
Brian Pritchard  
Cal Roberts  
Richard Schoch

John Storm  
John Voss  
Cal Waggoner  
Jon Weaver  
Brian Whitmer  
Jack Worley  
Stanley Welte  
James Gelinne  
Ralph Clark  
Randy Bartling  
Dagen Voigtman  
Lance Kuck

## LADIES

Mrs. C.E. Beeder  
Blanche Bowers  
Carol Estabrook

Phyllis Jirka  
Ruth Justice  
Dorothy Kohler

Marguerite Meredith  
Jon Morris  
Janet Naber

## ASSOCIATE MEMBERS

Ed Bannister  
Marilyn Behrens  
Robert F. Behrens  
Virgil Biegert  
Marvin Bilka  
Jim Bradford, Jr.  
Larry Burk  
Dr. Jack Cady  
Jim Carlisle  
George Carter  
Irvin Christ  
Marvin Cox  
Bill Curtis  
Stan R. Danekas  
Verne Dedrickson  
Dr. J.A. Green  
Del Grim  
Gene Hornbeck  
Chuck Kerby

Harry Koch  
Willard Koch  
Don Kockrow  
Glenn Leach  
Luke Lueschen  
Bill Madden  
Gregg McBride  
Mike Mertz  
J. F. Mesmer  
Frank Middaugh  
George Moeller  
Byron Nelson  
J. D. Overstreet  
C. J. Reitan  
Les Rucksdaeschel  
Ray Scheer  
Rex Shaner  
Harvey Speckman  
Tom Trautt

John Trent  
Orval Vorhees  
Dave Wells  
Roger Hudson  
Mike Morgan  
Dr. Michael Zaruba  
Stacy Zaruba  
Dennis Grimes  
Doug Brown  
John Skallberg  
Steven Elliott  
Toney Krajewski



**ABSOLUTELY NO FIREWORKS OR  
OPEN FIRES ALLOWED ON THE NTA  
HOME GROUNDS!**



## 2027 HALL OF FAME

At the January meeting, the Board of Directors decided to postpone the Hall of Fame Event to the 2027 State Shoot. Nominations can be emailed to Joy Trim. The Hall of Fame Committee is: Toney Krajewski, John Burke and Richard Scheer.

**CATEGORIES OF MEMBERSHIP:** Active Shooter: male or female; may be deceased. Associate Member: male or female; may be a shooter or non-shooter; may be deceased.

**ELIGIBILITY FOR SHOOTING MEMBERS:** 1. A minimum of ten years of ATA registered trapshooting in the State of Nebraska. 2. At least 25,000 registered ATA singles targets. 3. Major items for determination of qualification for the Hall of Fame: a. One State Championship from among the Nebraska State Singles, Handicap, Doubles, High-All-Around, or High-Over-All. b. Major ATA wins (including Grand American, Satellite Grand, ATA Zone, etc.) c. Member of the ATA All America Team. d. Ten or more years as a member of a Nebraska All State Team, including the top ten shooters and subcategories. e. Significant accomplishments in international trapshooting.

**ELIGIBILITY FOR ASSOCIATE MEMBERS:** 1. A minimum of ten years of ATA registered trapshooting in the State of Nebraska. 2. At least 25,000 registered ATA singles targets. 3. Ten years of work supporting shooting in the State, such as: serving as an NTA Officer, ATA Delegate, Gun Club Owner, Operator, Worker, etc., or through extensive involvement in special programs that can include activities such as youth training, league management, etc.

The sport of trapshooting in Nebraska encompasses great individuality and diversity. The Board of Directors, therefore, may modify the letter, but not the spirit of the above criteria to accommodate special circumstances. Major wins outside the State of Nebraska are important and should be given some consideration. They should not, however, be used to meet the minimum requirements for membership. The name is The Nebraska Trapshooting Hall of Fame and the requirements should be met in Nebraska!! Target and performance requirements may be relaxed in cases of death, incapacitation, disability or other circumstances.

The State Singles Champion, Lady I, Lady II, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, and Sr. Veteran Winners in Event #9, the Nebraska Singles Championship, will each be awarded \$150.00 provided they attend the 2025 Grand American Trapshoot and shoot in the Champion of Champions Event. If they do not attend, the runners-up will receive that amount, provided they attend. If neither attends, the money reverts to the NTA. **To determine Champion of Champion Alternates (2nd and 3rd places) will be decided by reverse 25's if not determined already by shoot offs.**

**Winners must notify the NTA Secretary in writing of their intentions to attend the Grand American by July 15th, 2026.**

## QUIET TIME



## REMEMBER:

**QUIET TIME  
10:00 PM—6:30 AM**

HASTINGS, NE



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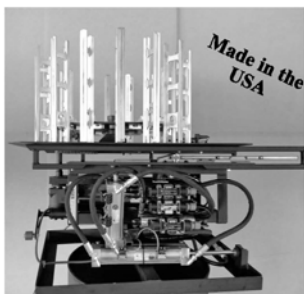


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**AIM GRAND NATIONAL YOUTH  
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**July 23-27, 2026**

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**GRAND AMERICAN WORLD  
TRAPSHOOTING CHAMPIONSHIPS**  
**July 29-August 8, 2026**

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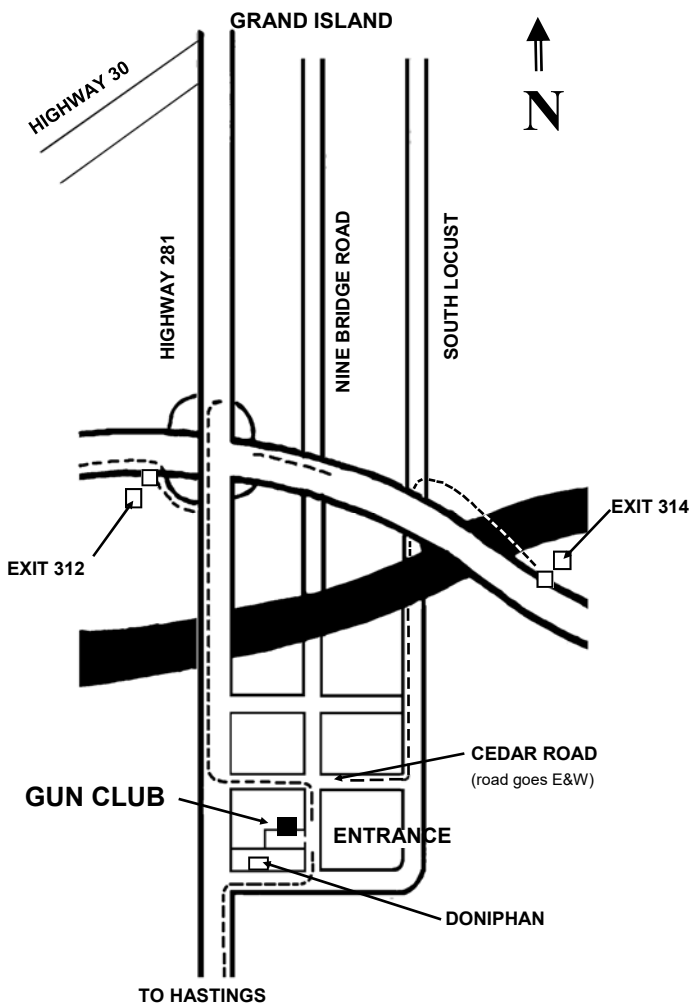
**VISIT [WWW.SHOOTATA.COM](http://WWW.SHOOTATA.COM) FOR MORE INFORMATION.**

PHOTO CREDIT TO MICHELE MALCOM

## 2026 NTA Shooting Schedule 02-06-2026

DATE	WESTERN	CENTRAL	EASTERN
Mar 29	McCook		
Apr 12	McCook		
Apr. 19		Minden	
Apr. 26	Alliance	Crooked Creek	
May 3	McCook		
May 9			Lincoln T&S
May 16			Bellevue
May 17	Alliance		
May 23			Beatrice
May 24			Beatrice
May 30			Papillion
May 31	Sidney McCook	Crooked Creek	Bellevue
June 6	Western-Alliance		Eastern-Ashland
June 7	Western-Alliance		Eastern-Ashland
June 13		Central-Doniphan	Lincoln Ikes
June 14	Alliance	Central-Doniphan	
June 20			Lincoln T&S
June 21	Alliance McCook	Minden	Lincoln T&S
<b>June 23-28</b>	<b>NEBRASKA STATE SHOOT</b>		
July 4		Minden	
July 5			Lincoln Ikes
July 11		Crooked Creek	Blair
July 12	McCook	Crooked Creek	
July 18			Ashland
July 19	Alliance		Ashland
<b>July 24-26</b>	<b>ATA CENTRAL ZONE/NTA HONOR SHOOT</b>		
July 26	McCook		
<b>July 30-Aug 9</b>	<b>ATA GRAND AMERICAN</b>		
Aug. 9	McCook		Lincoln T&S
Aug. 16	Alliance	Minden	
Aug. 15			Blair
Aug. 29	Sidney		Oteo
Aug 30	Sidney		Beatrice
<b>Aug. 31</b>	<b>END OF TARGET YEAR</b>		
Sept. 6	McCook		
Sept. 12			Papillion
Sept. 13	Alliance	Crooked Creek	
Sept. 19			Lincoln Ikes
Sept. 20			Ashland
Sept. 26			Lincoln T&S
Sept. 27	McCook		
Oct 3			Bellevue
Oct. 4			Lincoln Ikes
Oct. 11	McCook		
Lincoln T&S Big 50's every Wed. 03/25 to 10/28 except 06/24 Minden Big 50's: 02/22/26; 03/22/26; 09/20/2026; 10/18/2026			

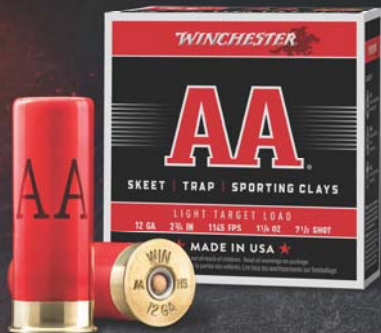
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**PO BOX 117; 502 N 1st, Doniphan, NE 68832**  
**WEBSITE: SHOOTNTA.COM**



***Registration Certificate***  
***Sparta, Illinois***

***This certifies that the Nebraska State Sportsmen's Association d/b/a The Nebraska Trapshooting Association has been authorized to hold a registered shoot at Doniphan, Nebraska (State Shoot) on June 25, 26, 27, 28 & 29 2025.***

***The Amateur Trapshooting Association Rules will govern this shoot and the scores will be included in the Official Records.***



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